

Events Calendar.

**2024
2025**

SEP NEW MEMBER WELCOME

09

Welcome new members and get a preview of member images from the Banff photowalk.

SEP PRACTICAL SESSION

10

How to prepare your images for competitions, cropping and sizing.

Presented by: Phil Meadows

Annual Club Subscriptions Due £35.

SEP PRESENTATION

17

The Joys of Scotland.

Presented by: Ron Milne

COMPETITION - 1ST OPEN DIGITAL SUBMISSION DEADLINE

Theme: Open - any subject

3 Images per entry.

Judge: Martin Hulbert MA ARPS

CLUB RAFFLE

Bring along a gift for the raffle.

SEP PRESENTATION

24

The 5 Pillars of Photo Editing. An overview of the 5 basic editing principals using popular software options.

Presented by: Phil Meadows

Events Calendar.

2024
2025

OCT **PRACTICAL SESSION**

01

Q&A night following the previous weeks presentation "5 Pillars of Photo Editing".

Presented by: Phil Meadows

COMPETITION - BILL HOSSACK QUAICH CUP - SUBMISSION DEADLINE

Theme: A Picture Tells a Story.

3 Images per entry.

Judge: TBA

OCT **COMPETITION - 1ST OPEN 08** **DIGITAL**

1st Open Digital Competition presentation and results.

Judge: Martin Hulbert MA ARPS

COMPETITION - CLUB CHALLENGE #1 SUBMISSION DEADLINE

Theme: Barrels.

2 images per entry.

Judge: TBA

CLUB RAFFLE

Bring along a gift for the raffle.

Events Calendar.

**2024
2025**

- OCT 15** **COMPETITION - CLUB CHALLENGE #1**
Presentation and results.
Judge: Club member
- OCT 19** **COMPETITION - INTER-CLUB CHALLENGE - SUBMISSION DEADLINE**
Inter-club competition with Fraserburgh Photographic Society. A total of 25 images per club with a maximum of 3 from any club member.
Theme: Open - any subject.
3 images per entry.
Judge: TBA
- OCT 22** **COMPETITION - BILL HOSSACK QUAICHE CUP**
Bill Hossack Quaich Cup competition presentation and results.
Judge: TBA
- OCT 29** **PRACTICAL SESSION**
Bring your camera - hands-on demonstration using methods and techniques to capture stunning 'Macro' photographs.
Presented by: Phil Meadows

Events Calendar.

2024
2025

05 **COMPETITION - BODIE CUP -
SUBMISSION DEADLINE**

NOV **Theme:** Abstract.
3 images per entry.
Judge: TBA

07 **COMPETITION - INTER-CLUB**

NOV Results, hosted by Fraserburgh Photographic Society

NOV **PRACTICAL SESSION**

I2 Bring your camera - hands on demonstration on the basics of flash photography for beginners. Bring a flash gun if you have one - equipment will be made available for you to use on the night.

Presented by: Phil Meadows

NOV **NO CLUB**

I9 Due to Mens Shed Open Day

**COMPETITION - CLUB CHALLENGE #2
-SUBMISSION DEADLINE**

Theme: Flowers.
2 images per entry

NOV **COMPETITION - BODIE CUP**

26 Bodie Cup presentation and results.
Judge: TBA

CLUB RAFFLE

Bring along a gift for the raffle.

Events Calendar.

2024
2025

DEC **BILLS FAMOUS QUIZ NIGHT**

03

Mince pies and festive fun.

JAN

COMPETITION - CLUB CHALLENGE #2

07

2nd Ron's Challenge presentation and results.
Judge: Club Members

**COMPETITION - 2nd OPEN DIGITAL -
SUBMISSION DEADLINE**

Theme: Open Digital.
3 images per entry.
Judge: TBA

JAN

PRACTICAL SESSION

14

Bring your cameras, weather permitting we will be doing night photography.
Presented by: Phil Meadows

JAN

PRACTICAL SESSION

21

Show and Tell - the making of a B&W glass plate image.
Presented by: Phil Meadows

**COMPETITION - CLUB CHALLENGE #3 -
SUBMISSION DEADLINE**

Theme: Reflections
2 images per entry.
Judge: TBA

Events Calendar.

**2024
2025**

**JAN
28**

COMPETITION - 2ND OPEN DIGITAL

2nd Open Digital Competition presentation and results.

Judge: TBA

MIX & MATCH NIGHT

Submit photos for mix and match night.

CLUB RAFFLE

Bring along a gift for the raffle.

**FEB
04**

PRACTICAL SESSION

ICM

Presented by: Martin Hulbert MA APRS

COMPETITION - PRESIDENTS TROPHY - SUBMISSION DEADLINE

Theme: Pair of Socks.

3 images per entry.

Judge: Edith Taylor

**FEB
11**

COMPETITION - CLUB CHALLENGE #3

Ron's Challenge #3 presentation and results.

Judge: Club Members

Events Calendar.

2024
2025

FEB **PRACTICAL SESSION**
I8 Mix & Match Night.

Presented by: TBA

FEB **COMPETITION - PRESIDENTS TROPHY**
25 Presidents Trophy presentation and results.

Judge: Edith Taylor.

CLUB RAFFLE
Bring along a gift for the raffle.

MAR **PRACTICAL SESSION**
04 The art of taking portraits.

Presented by: Phil Meadows

**COMPETITION - GATT CUP -
SUBMISSION DEADLINE**

Theme: Landscape
3 images per entry
Judge: TBA

MAR **PRACTICAL SESSION**
11 Bring your camera - we will be taking portraits.

Presented by: Phil Meadows

Events Calendar.

2024
2025

MAR PRACTICAL SESSION

18

Show and Tell - members present. Bring your macro images. 3 per person.

Hosted by: Phil Meadows

COMPETITION - 3RD OPEN DIGITAL - SUBMISSION DEADLINE

Theme: Open - any subject
3 images per entry.

Judge: TBA

MAR COMPETITION - GATT CUP

25

Gatt Cup presentation and results.

Judge: TBA.

CLUB RAFFLE

Bring along a gift for the raffle.

APR PRACTICAL SESSION

01

Photowalk - bring your cameras - possible outing to village.

COMPETITION - IMAGE OF THE YEAR - SUBMISSION DEADLINE

Theme: Open
3 images per entry.

Judge: TBA

APR
08 TBC

Events Calendar.

**2024
2025**

**APR
15**

COMPETITION 3RD OPEN DIGITAL

3rd Open Digital Competition presentation and results
Judge: TBA.

CLUB RAFFLE

Bring along a gift for the raffle.

**APR
22**

COMPETITION - IMAGE OF THE YEAR

Image of the Year presentation and results.
Judge: TBA

**APR
29**

TBC

**MAY
06**

AGM PRESENTATION OF TROPHIES

CLUB RAFFLE

Bring along a gift for the raffle.

**MAY
13**

PRACTICAL SESSION

Bring a camera - photo walk.
Location to be determined.